

**VETERINARY DIAGNOSTIC CENTER  
BVD-PI Skin Biopsy Submission Form**

**Mailing Address: P.O. Box 82646  
Lincoln, NE 68501-2646**

Phone: (402) 472-1434

**Delivery Address: Room 230A NVDC  
4040 East Campus Loop North  
Lincoln, NE 68583-0907**

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<https://vbms.unl.edu/nvdc>**

Updated 30Aug2018

**Office Use Only**

Accession Number \_\_\_\_\_

Date Received \_\_\_\_\_ Case Coordinator \_\_\_\_\_

Date Results Sent \_\_\_\_\_ Date Results Phoned \_\_\_\_\_

Invoice \_\_\_\_\_ Referral \_\_\_\_\_

|                 |        |  |                 |                                |                                 |
|-----------------|--------|--|-----------------|--------------------------------|---------------------------------|
| Veterinarian:   |        |  | Owner:          |                                |                                 |
| Clinic:         |        |  | Address:        |                                |                                 |
| Address:        |        |  | City:           | State:                         | Zip:                            |
| City:           | State: | Zip:   | Phone:          | Date Mailed:                   |                                 |
| Phone:          | Fax #: | Send Results by: Mail <input type="checkbox"/> |                 | Fax # <input type="checkbox"/> | E-mail <input type="checkbox"/> |
| E-mail Address: |        |  | E-mail Address: |                                |                                 |

|  |                             |        |      |
|--|-----------------------------|--------|------|
| <b>Reports Results to:</b> <input type="checkbox"/> Veterinarian <input type="checkbox"/> Owner/Producer <input type="checkbox"/> Third Party  | <b>Third Party Address:</b> |        |      |
| <b>Person to be Billed:</b> <input type="checkbox"/> Veterinarian <input type="checkbox"/> Owner/Producer <input type="checkbox"/> Third Party | City:                       | State: | Zip: |

State Fair Testing (4H and FFA only)

If ear notches are unfixed please circle testing to be done: IHC or PCR

Dairy  Beef

Retest of previous submission Previous Accession Number \_\_\_\_\_

Please fill out a separate form for any "retest" samples.

| BLK | Tube # | Animal Identification | Other ID | Sex | Age | Result |
|-----|--------|-----------------------|----------|-----|-----|--------|
| 1   |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
| 2   |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
| 3   |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |

| BLK | Tube # | Animal Identification | Other ID | Sex | Age | Result |
|-----|--------|-----------------------|----------|-----|-----|--------|
| 4   |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
| 5   |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
| 6   |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |
|     |        |                       |          |     |     |        |

Number Negative \_\_\_\_\_

Number Positive \_\_\_\_\_

Total Tested \_\_\_\_\_

Date Reported \_\_\_\_\_

Initials \_\_\_\_\_

